

**STEWART TITLE-Riverside**  
COMMERCIAL DEPARTMENT

Our Order No: 5-11-174185 (E)

WHEN RECORDED MAIL TO:

State of California  
Wildlife Conservation Board  
Attention: William L. Gallup  
1807 13th Street, Suite 103  
Sacramento, CA 95814-7117

A.P. NO: 083-002/423-300-005-3  
(Unincorporated area)

**DOC # 2002-112871**

03/05/2002 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



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Agency: Department of Fish and Game  
Wildlife Conservation Board

Project: San Jacinto Wildlife Area - Expansion

Parcel: Riverside County - Unincorporated area

APN: 423-300-005-3 083-002

TRANSFER TAX: Government R&T 11922 -0-

P.T.T. # 0  
**Grant Deed**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
SUCCESSOR

**HENRIETTA C. LEE, AS TRUSTEE OF THE LEE TRUST, U/D/T DATED NOVEMBER 14, 1988**  
hereby GRANT(s) to the STATE OF CALIFORNIA the following described real property in the County  
of Riverside, State of California:

**PARCEL 32, OF PARCEL MAP NO. 17905, AS SHOWN BY MAP ON FILE IN BOOK 114  
PAGES 70 THROUGH 83 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.**

Dated:

June 11, 2001  
(6-22-01)

GRANTOR:

By:

Henrietta P. Lee, Trustee  
HENRIETTA C. LEE, TRUSTEE

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Orange } ss.

On 6/22/2001, before me, Moon C. Lee - Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Henrietta C. Lee  
Name(s) of Signer(s)

☐ personally known to me  
☒ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Moon C. Lee  
Signature of Notary Public

Place Notary Seal Above

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: Grant deed

Document Date: 6/22/2001 Number of Pages: 1

Signer(s) Other Than Named Above: N/A

### Capacity(ies) Claimed by Signer

Signer's Name: \_\_\_\_\_

- ☐ Individual  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Attorney in Fact  
☐ Trustee  
☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER  
Top of thumb here



Project: San Jacinto Wildlife Area  
Expansion 19, Riverside County  
APN's 423-300-005-3 (083-002)

## CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY that the interest in real property conveyed by the deed or grant, dated June 22, 2001, from Henrietta C. Lee, as Trustee of the Lee Trust, U/D/T dated November 14, 1988, to the STATE OF CALIFORNIA, is hereby accepted by the undersigned officer on behalf of the State of California, pursuant to authority conferred by authorization of the Wildlife Conservation Board, Department of Fish and Game, Resources Agency, State of California, adopted on May 18, 2001, and the grantee consents to the recordation thereof by its duly authorized officer.



STATE OF CALIFORNIA  
Resources Agency  
Department of Fish and Game

By: *[Signature]*  
Al Wright  
Executive Director  
Wildlife Conservation Board

Date: 10/26/01  
(10-26-01)

